BILL NO. S-90-03-36

SPECIAL ORDINANCE NO. S-79-90

AN ORDINANCE approving the awarding of Reference #924 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and **ALLEN COUNTY MOTORS, INC.** for the Water Filtration Plant.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

SECTION 1. That Reference #924 between the City of Fort Wayne, by and through its Department of Purchasing and **ALLEN COUNTY MOTORS, INC.** for the Water Filtration Plant, respectfully for:

> **the purchase of a pick-up truck for the Water Filtration Plant;**

involving a total cost of Eleven Thousand Seven Hundred Sixty-Two and no/100 Dollars ($11,762.00), all as more particularly set forth in said Reference #924 which is on file in the Office of the Department of Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

Councilmember

APPROVED AS TO FORM
AND LEGALITY

J. Timothy McCaulay, City Attorney

REF. NO.:	924
DEPT.:	FILTRATION PL
DATE:	3/19/90
ITEM/SERV.:	PICK-UPS

PURCHASING INFORMATION

ADVERTISED BID:	YES
DATES ADVERTISED:	2/5/90 & 2/12/90
OPENING DATE:	3/1/90
WRITTEN QUOTE:	
DUE DATE:	
VERBAL QUOTE:	
SINGLE SOURCE:	
NO. OF VENDORS NOTIFIED:	9
NO. OF VENDORS RECEIVING BID:	7
NO. OF VENDORS RETURNING BID:	3
NO. OF VENDORS DISQUALIFIED:	0
NO. OF VENDORS NOT RESPONDING:	6
DATE SENT TO DEPT FOR RECOMM.:	3/1/90
DATE RECOMMENDATION REC'D IN PURCH:	3/19/90
COUNCIL INFORMATION	DATES SENT EXTENSION DATES
DATE INFO SENT TO LAW DEPT.:	3/19/90
INTRODUCTION DATE:	3/27/90
DISCUSSION DATE:	4/3/90
PASSAGE DATE:	4/10/90
ORDINANCE NO.:	

AMOUNT APPROVED AND/OR SPENT
LAST YEAR: (IF APPLICABLE)

REFERENCE NO. 924
PICK UP
FILTRATION PLANT

ITEM	BRADLEY	KELLEY	ALLEN COUNTY	WESTLAND
MAKE	NO BID	CHEVY	FORD	DODGE
MODEL		2500	F-150	D250
COST		$13,647.62	$11,762.00	$12,027.47
LESS DISC		$860.15	N/A	N/A
TOTAL		$12,787.47	$11,762.00	$12,027.47
DELIVERY		6-8 WEEKS	6-8 WEEKS	90-120 DAYS

FRONT PAGE/INVITATION TO BID
DEPARTMENT OF PURCHASING
CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA
ONE MAIN STREET - ROOM 350
PHONE 219-427-1101

BID OPENING DATE 3-1-90 @ 11:00 AM BID REFERENCE # 924

SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.

SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".

THIS INVITATION FOR BID IS FOR ONE (1) +/- NEW 1990 MODEL PICK UP TRUCK PER SPECIFICATIONS

AND REQUESTED BY THREE RIVERS FILTRATION PLANT

THIS BID REQUIRES A XXXX 5% BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.

THIS BID REQUIRES A _____ 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).

PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: _____% IF PAID WITHIN _____ DAYS.

THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.

THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.

FIRM NAME Allen County Motors, Inc.

STREET ADDRESS 2300 W. Jefferson Blvd.

CITY Ft. Wayne PHONE # 432-9545

BY _____
REPRESENTATIVE SIGNATURE

SPECIFICATIONS FOR ONE (1), PLUS OR MINUS, NEW 1990 MODEL PICK-UP TRUCK, INCLUDING ALL EQUIPMENT LISTED AS STANDARD IN MANUFACTURER'S PRINTED LITERATURE DESCRIBING THE VEHICLE, UNLESS SUPERSEDED BY SPECIAL EQUIPMENT SPECIFIED HERIN:

			MEET SPECS
1.	YEAR:	1990 FORD F-150 Pickup	yes
2.	G.V.W:	6100 LBS MINIMUM, 3/4 TON PICK-UP 350 OR 351 ENGINE	6250#
3.	WHEELBASE:	133 INCHES MINIMUM	yes
4.	CAB, INTERIOR & BODY:	STANDARD W/DUAL PADDED VISORS BLACK INSULATED RUBBER/VINYL FLOOR MAT, AM-FM RADIO, CIGARETTE LIGHTER, 8' FLEETSIDE BED, SEAT-HD VINYL	yes
5.	WINDSHIELD WIPERS:	2-SPEED ELECTRIC W/WASHERS	yes
6.	MIRRORS:	2 OUTSIDE, 6" x 9", WING-LOCK LOW PROFILE	yes
7.	HEATER/DEFROSTER W/ AIR CONDITIONER:	HEAVY DUTY FRESH AIR HIGH OUTPUT	yes
8.	SEATS:	HEAVY DUTY FULL FOAM BENCH TYPE	yes
9.	SEAT BELTS:	DRIVER AND RIDER	yes
10.	COLOR:	1 SINGLE COLOR WHITE	yes
11.	GAUGES:	GAUGE-TYPE INDICATORS, DISABILITY SWITCH AMP, OIL, WATER	yes
12.	ENGINE:	V-8 CYL., 4.9L MIN. W/HEAVY DUTY COOLING	5.0L V-8
13.	OIL FILTER:	FULL FLOW, 1 QRT CAPACITY	yes
14.	AIR CLEANER:	STANDARD	yes
15.	ELECTRICAL SYSTEM:	12 VOLT	yes
16.	BATTERY/ALTERNATOR:	HEAVY DUTY 70 AMP HR MAINTENANCE FREE, MIN. 60 AMP ALTERNATOR	75AMP ALT 72AMP Batt
17.	DIRECTIONAL SIGNALS:	SELF-CANCEL, FRONT/REAR	yes
18.	CAB DOME LIGHT:	INSTALLED FRONT	yes
19.	SHOCK ABSORBERS:	HEAVY DUTY, FRONT/REAR	yes
20.	BUMPERS:	FRONT/REAR, STEP TYPE	yes
21.	SPRINGS:	HEAVY DUTY, FRONT/REAR	yes
22.	AXLES:	FRONT-3400 LBS. MIN. CAP., REAR-3750 LBS MIN. CAP.	Frt 3400# Rear 3800#

23.	TRANSMISSION:	~~3~~ 4 speed SPEED AUTOMATIC W/EXTERNAL COOLER	yes
24.	REAR END:	STANDARD AXLE RATIO W/TRACTION LOCK	yes
25.	RUSTPROOFING:	THE FRAME, CHASSIS, FENDERS & BODY, ETC. EXCEPT FOR DRIVESHAFT SHALL BE COMPLETELY RUSTPROOFED. RUSTPROOFING MUST BE IN COMPLIANCE W/FEDERAL MILITARY SPECS. GSA SPEC. FED-STD-297A-2-22-75, ENTIRE VEH.MUST BE RUSTPROOFED BY A COMMERICALLY ACCEPTABLE PRACTICE W/WARRANTY INDICATED	yes
26.	TIRES:	4 TUBELESS P 235/75R X L	yes
27.	BRAKES:	HEAVY DUTY, POWER BRAKES, DUAL SYSTEM	yes
28.	REFLECTORS, MARKER & CLEARANCE LIGHTS:	INSTALLED TO MEET STATE REQUIREMENTS ON ALL CLASS 1 & 3 TRUCKS	yes
29.	WHEELS:	FOUR (4) 5 HOLE 15.0" x 5.5", W/STANDARD COVER	yes
30.	MANUALS:	TWO (2) SERVICE MANUALS FOR EACH VEHICLE	yes
31.	WARRANTIES:	GIVE DESCRIPTION OF ALL WARRANTIES AND COMPONENT WARRANTIES AVAILABLE	attached
		FOB: FORT WAYNE	
		MAKE:	
		MODEL:	
		COST PER TRUCK:	$
		LESS DISCOUNT:	$
		TOTAL PER UNIT:	$
		TOTAL FOR ONE:	$ 11,762.00
		DELIVERY TIME ARO:	approx, 6-8 weeks

Prescribed by the State Board of Accounts

Form No. 95 (Revised 1987)

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5)
(Please type or print)

Date: 3-1-90

1. Governmental Unit: City of Ft Wayne
2. County: Allen
3. Bidder (Firm): Allen County Motors, Inc.
   Address: 2300 W Jefferson Blvd.
   City/State: Ft Wayne, IN 46802
4. Telephone Number: 219-432-9545
5. Agent of Bidder (If applicable): Dennis Miller Fleet Mgr

Pursuant to notices given, the undersigned offers bid(s) to City of Ft. Wayne (Governmental Unit) in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.

Dennis Miller
Signature of Bidder or Agent

BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body. Following is an example of the bid format:

Class or Item	Quantity	Unit	Description	Unit Price	Amount
New 1990 Ford F-150 Pickup Truck Wet Pricest				each	11,762.00

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA)
) SS:
Allen COUNTY)

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

Allen County Motors, Inc.
Bidder (Firm)
Dennis Miller Fleet Mgr.
Signature of Bidder or Agent

Subscribed and sworn to before me this 1 day of Mar, 1990.

My Commission Expires: 8-17-93

County of Residence: Allen

Joan Weaver
Notary Public

JOAN N Weaver
Notary Public Printed Name

ACCEPTANCE

There now being sufficient unobligated appropriated funds available, the contracting authority of _____ (Governmental Unit) hereby accepts the terms of the attached bid for classes or items numbered _____ and promises to pay the undersigned bidder upon delivery the price quoted for the materials stipulated in said bid.

Date: _____

Contracting Authority Members:

_____ _____
_____ _____
_____ _____

Read the first time in full and on motion by Burns, seconded by [illegible], and duly adopted, read the second time by title and referred to the Committee on City Utilities (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on _____, the _____, day of _____, 19____, at _____ o'clock ____ .M.,E.S.T.

DATED: 3-27-90

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Burns, seconded by [illegible], and duly adopted, placed on its passage. PASSED ~~LOST~~ by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	8	1		
BRADBURY	✓			
BURNS	✓			
EDMONDS	✓			
GiaQUINTA		✓		
HENRY	✓			
LONG	✓			
REDD	✓			
SCHMIDT	✓			
TALARICO	✓			

DATED: 4-10-90

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as ~~(ANNEXATION)~~ ~~(APPROPRIATION)~~ ~~(GENERAL)~~ (SPECIAL) ~~(ZONING~~ MAP) ORDINANCE ~~RESOLUTION NO.~~ S-79-90 on the 10th day of April, 1990.

ATTEST

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

SEAL

Charles B. Redd
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 11th day of April, 1990, at the hour of 11:30 o'clock A .M.,E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 11th day of April, 1990, at the hour of 12:30 o'clock P .M.,E.S.T.

P. Helmke
PAUL HELMKE, MAYOR

DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Reference No. 924 for the purchase of a pick-up truck for the Filtration Plant. The costs reflect the lowest and most responsive of three (3) vendors.

S-80-03-36

EFFECT OF PASSAGE: This will be used to transport materials to outlying stations, as well as usage at the Filtration Plant.

EFFECT OF NON-PASSAGE: Will not be able to deliver necessary parts to the outlying areas which could result in lack of water to residents.

MONIES INVOLVED: Allen Co Mtrs $11,762.00

PRICE AGREEMENT:

PURCHASE ORDER: Yes

SOURCE OF FUNDING: Filtration Pl 513-523-W101-4441

PRIOR APPROVAL: DATE:
(IF APPLICABLE)

BILL NO. S-90-03-36

REPORT OF THE COMMITTEE ON CITY UTILITIES

PAUL M. BURNS, CHAIRMAN
MARK E. GiaQUINTA, VICE CHAIRMAN
HENRY, LONG, TALARICO

WE, YOUR COMMITTEE ON CITY UTILITIES TO WHOM WAS

REFERRED AN (ORDINANCE) ~~(RESOLUTION)~~ approving the awarding of Reference #924 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and ALLEN COUNTY MOTORS, INC. for the Water Filtration Plant

HAVE HAD SAID (ORDINANCE) ~~(RESOLUTION)~~ UNDER CONSIDERATION AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID (ORDINANCE) ~~(RESOLUTION)~~

DO PASS	DO NOT PASS	ABSTAIN	NO REC
Paul M. Burns			
Mark E. GiaQuinta			
Henry Long			
Samuel J. Talarico			

DATED: 4-10-90

Sandra E. Kennedy
City Clerk